

## NOTICE OF PUBLIC COMMENT PERIOD

Notice is hereby given that, pursuant to Title II of the Americans with Disabilities Act (ADA), the City of Alton, Illinois, shall hold a thirty-day public comment period on the proposed Transition Plan from January 5, 2023, until February 5, 2023.

A copy of the Transition Plan may be viewed during normal business hours at the City Clerk's Office located at 101 E. Third Street, Alton, Illinois, or on the City's website at [Americans with Disabilities Act Committee - City of Alton \(cityofaltonil.com\)](https://www.cityofaltonil.com/Americans-with-Disabilities-Act-Committee). Scroll to the bottom of the page for the proposed plan.

Persons desiring copies of the proposed Transition Plan in alternative formats should contact the ADA Coordinator, Andi Campbell Yancey, at 618-463-2881 or [ayancey@cityofaltonil.com](mailto:ayancey@cityofaltonil.com). A public hearing will be scheduled to allow comments and questions concerning the proposed Transition Plan drafted by the officials of the City of Alton pursuant to Title II of the Americans with Disabilities Act (ADA) on February 8, 2023, at 6:30 PM in the Alton City Council Chambers, 101 E. Third Street, Alton, Illinois 62002.

If prospective attendees require an interpreter or other accommodations for the public hearing, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the public hearing to arrange the accommodations.