



**RESIDENTIAL CHICKENS APPLICATION**

**CITY OF ALTON, ILLINOIS**

2 Emmie L. Kaus Lane, Alton IL 62002

Telephone: (618) 463-3553

Telephone: (618) 463-9358

E-mail: [animalcontrol@cityofaltonil.com](mailto:animalcontrol@cityofaltonil.com)

Website: [www.cityofaltonil.com](http://www.cityofaltonil.com)

(Maximum of 5 hens) Fee: **\$25.00**

Name(s) of the Person(s) Desiring Chickens: \_\_\_\_\_

Property Address: \_\_\_\_\_

Applicant's Phone Number: \_\_\_\_\_

Applicant's Email Address: \_\_\_\_\_

\* Date of Inspection: \_\_\_ / \_\_\_ / \_\_\_      Time of Inspection: \_\_\_\_\_ AM / PM

How many chickens will be kept on the property (maximum of 5 hens)? \_\_\_\_\_

In order to pass inspection, the following questions must be Y:

Y / N Completed Application on File

Y / N Property Possesses a Single-Family Residential Zoning Classification

Y / N Chicken Coop and Chicken Run are Located in the Rear Yard

Y / N Chicken Coop and Chicken Run are a Minimum Ten Feet (10') from the Nearest Property Line

Y / N Fencing Exists to Prevent Free-Range Chickens

Y / N A Metal Sealable Food Container is Present

Y / N Chicken Feed Container that is Predator and Rodent Proof is Present

Y / N Chicken Owner has a Plan to Dispose of Chicken Waste Materials

Y / N Chicken Coop is of the Appropriate Size and Strength for the Number of Chickens Requested (If N, Please Describe Defect):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Inspection Results: Pass / Fail

**If Applicable**

\* Date of Re-Inspection: \_\_\_ / \_\_\_ / \_\_\_      Time of Inspection: \_\_\_\_\_ AM / PM

\_\_\_\_\_  
**Signature of Inspector**

\_\_\_ / \_\_\_ / \_\_\_  
**Date**



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### TO SCHEDULE INSPECTION

*Please remit application to:*

**Animal Control  
#2 Emmie L Kaus Lane  
Alton, IL 62002**

### PAYMENT

*Payment should be remitted to:*

**City Treasurer  
101 E 3<sup>rd</sup> St  
Alton, IL 62002**

An annual permit must be acquired from the City Treasurer's Office by June 1 of each calendar year. The owner is responsible for paying the annual fee and any penalties as required by law.

### PLEASE READ THE FOLLOWING CHICKEN REGULATIONS

- A chicken coop and chicken run shall be required. All chicken coops and chicken runs shall be in the rear yard and shall be a minimum ten feet (10') from the nearest property line.
- The property shall possess single-family residential zoning classification.
- Free-Range chickens and roosters are prohibited. Chickens shall be kept in a fenced area at all times.
- The keeping of chickens for the purposes of fighting is prohibited.
- A metal sealable food container is required. Chicken feed shall be kept in a predator/rodent proof container.
- All areas where chickens are kept shall be maintained to be neat and clean and free of undue accumulation of waste such as to prevent odors detectable on adjacent property. Waste materials must be disposed of in a manner that will not cause odor or attract flies or vermin.
- City of Alton Animal Control Officers and government health officials, or their designees, may inspect the conditions where chickens are kept at any time.
- No person shall allow chickens to produce noise loud enough to disturb the peace of persons in surrounding properties.
- The owner of chickens shall ensure that their birds are cared for properly when ill and disposed of in a matter that does not endanger the public health and safety when their birds die.
- The slaughtering of chickens kept in residential areas as authorized by these regulations is prohibited.
- City of Alton regulations regarding animal cruelty shall apply.
- An annual permit must be acquired from the City Treasurer's Office by June 1 of each calendar year. The owner is responsible for paying the annual fee and any penalties as required by law.



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**ACKNOWLEDGEMENTS**

I/we attest that we have read the above Regulations in full, that we understand the above Regulations, and that we will comply with the Regulations and any amendments that may be implemented.

I/we attest that failure to comply with the above Regulations could result in fines and the forfeiture of the privilege of owning chickens in the City of Alton.

I/we attest that we will keep chickens as pets and/or for the production of eggs for our household. I/we will NOT engage in the commercial sale or distribution of chickens or eggs.

\_\_\_\_\_

\_\_\_\_\_ **Date**

\_\_\_\_\_ **Signature(s)**

\*\*\*\*\*

**For Office Use Only**

**Received by:** \_\_\_\_\_

**Date:** \_\_\_ / \_\_\_ / \_\_\_

**Time of Inspection:** \_\_\_\_\_ AM / PM

**Date of Re-Inspection:** \_\_\_ / \_\_\_ / \_\_\_

**Time of Inspection:** \_\_\_\_\_ AM / PM