



Alton Parks & Recreation

CHRISTMAS WORKSHOP

for Girls and Boys ages 5-13

Saturday, December 10, 2016, 9 am - 1 pm

Gordon Moore Park, Muenstermann Bldg.

\$20 per child includes:

4 hours of holiday shopping time for parents!!!



Holiday crafts

Holiday Games

Popcorn & Hot cocoa

Snowman decorating contest

Holiday photos with props

Free photo for each child

Family & friends photos \$3

Cookie decorating (after lunch)

Lunch (after 12 pm)

Register online: cityofaltonil.com, "Program Registration"

Register by mail or in person: 2 Emmie L. Kaus Ln., Alton, IL

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Alton Parks & Recreation
2 Emmie L. Kaus Ln., Alton, IL 62002
Phone: 463-3580

2016 CHRISTMAS WORKSHOP FOR KIDS AGES 5-13

Saturday, December 10th, 9 am - 1 pm at Gordon Moore Park, Muenstermann Bldg.

Fee: \$20.00 per child

Late pick-up fee: \$5.00 per 5 minutes

Drop-off: 8:45-9:00

Pick-up: 1:00-1:15 pm

Registration deadline: Wednesday, December 7th

(Proof of age required for 5-yr-olds.)

Please print

Child's Name _____

DOB _____

Address _____

City _____ St _____ Zip _____

Medical conditions _____

Parent/Guardian name _____ Phone during event _____

Email _____ - for emailing digital photos

Additional contact name _____ Phone during event _____

I, the undersigned, give permission for the above-named child to participate in the Alton Parks & Recreation 2016 Christmas Workshop. I confirm that my child is at least 5 years old as of 12/10/16 and that he/she has no physical, mental, or other condition that would prevent him/her from participating in all activities. I agree to release the City of Alton, its employees or volunteers, from any liability for injury or loss as a result of participation. I agree that Alton Parks & Recreation has the right to have me pick my child up early for any medical, behavioral, or other issues and that there will be no refund.

Signature of Parent/Guardian _____

Date _____

MEDIA RELEASE: I hereby grant permission to record my child's/ward's likeness and/or voice for use by television, films, radio, or printed media to further the aims of the City of Alton Parks & Recreation Dept. in related campaigns, booklets, posters, and in any other ways they may see fit. **Signature of Parent/Guardian** _____ **Date** _____