

**CITY OF ALTON  
DEPARTMENT OF BUILDING & ZONING  
101 E Third Street, Suite 204  
Alton, Illinois 62002  
Ph.: 618/463-3532 Fax: 618/463-0972**

**BUILDING PERMIT APPLICATION**

**DATE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**OWNER:** \_\_\_\_\_

**ADD/PH/FAX:** \_\_\_\_\_

**CONTRACTOR:** \_\_\_\_\_

**ADD/PH/FAX:** \_\_\_\_\_

**ARCHITECT:** \_\_\_\_\_

**ADD/PH/FAX:** \_\_\_\_\_

**ELECTRICIAN:** \_\_\_\_\_

**ADD/PH/FAX:** \_\_\_\_\_

**PLUMBER:** \_\_\_\_\_

**ADD/PH/FAX:** \_\_\_\_\_

**MECHANICAL:** \_\_\_\_\_

**ADD/PH/FAX:** \_\_\_\_\_

**ROOFER:** \_\_\_\_\_

**ADD/PH/FAX:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
**TYPE OF CONSTRUCTION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COST OF WORK:**            \$ \_\_\_\_\_

**I/we hereby agree to perform the above described work in accordance with the plat, building plans and specifications submitted along with this application, and in strict compliance with al provisions of the zoning ordinance, building code and health regulations of the City of Alton, Illinois.**

**CONTRACTOR/OWNER:** \_\_\_\_\_

**PERMIT #:** \_\_\_\_\_ **FEE:** \$ \_\_\_\_\_ **DATE:** \_\_\_\_\_

**APPROVED BY:** \_\_\_\_\_

**(CODE INSPECTOR)**