



ADOPT-A-BLOCK PROGRAM

CITY OF ALTON, ILLINOIS

Department of Public Works

2 Emmie Kaus Lane • Alton, Illinois 62002

Telephone: (618) 463-3530

Fax: (618) 463-9358

E-mail: permits@cityofaltonil.com

Website: www.cityofaltonil.com

DEFINITIONS

DIRECTOR

The designee or designees for the City of Alton who is responsible for the City of Alton's Adopt-A-Block program.

GROUP

Members or employees of civic or not-for-profit organizations, commercial or private enterprises, or individuals who have requested to participate in Adopt-A-Block.

GROUP COORDINATOR

The individual selected by the group to server as its liaison with the City of Alton.

GROUP PRESIDENT

The individual who is the recognized leader, president or chairman for a group.

LITTER

Any unsightly or offensive matter that may include, but is not limited to, disposable packaging, containers, cans, bottles, paper, ashes, cigar and cigarette butts. Litter does not include hazardous, heavy, large items or carcasses.

ADOPTED SECTION

A length of municipal, township or country right of way, identified by the City of Alton as a safe, adoptable section of right of way. Sections of right of way may be determined inappropriate for adoption for safety reasons.



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AGREEMENT

The City of Alton, Illinois, and _____, (hereinafter referred to as “Group”) recognize the need for the litter free streets and neighborhoods and are entering into this Agreement in an effort to contribute toward maintaining litter free streets and neighborhoods in the City of Alton.

By signature below, the Group acknowledges the hazardous nature of the work and agrees to the terms and conditions set by the City of Alton.

The Group and its volunteers and agents do, jointly and severally, assume all responsibility for, and shall hold the City of Alton (including their officials, employees and agents) harmless from any and all claims or actions resulting from the Groups’ volunteers’ or agents’ work in the program, except for the negligent acts of the City of Alton (including its agents or employees).

The City of Alton recognizes and approves the Group as the adopting organization for _____ (defined area) and the Group accepts the responsibility of picking up litter on this property for a period of time beginning _____ and ending _____.

Name of Group

Group President

Date

Group Coordinator

Date

Director / City of Alton

Date

NUMBER OF MEMBERS IN GROUP. _____