

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

NOVEMBER 7, 2016

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That officials of the Dept. of Development & Housing are hereby authorized to purchase real property identified by the attached Parcel Index Numbers from the Madison County Tax Agent with said purchases funded by Community Development Block Grant supplemental funds.
5. Resolution, re: That the Mayor and appropriate city officials are hereby authorized and directed to execute any and all appropriate documents to extend the existing contract between the City and St. Peter's Hardware & Rental as requested by St. Peter's Hardware & Rental in their letter.
6. Resolution, re: That the Purchasing Agent be and is hereby authorized to advertise for bids for the replacement of two non-functioning 1993 Kawasaki Utility Vehicles and to accept the lowest responsible bid that meets the requirements as determined by the Waste Water Treatment Plant Manager and that the funding will come from the Sewer Fund (510-1710-97600) and the equipment will be for use at the Waste Water Treatment Plant.
7. Resolution, re: That the City Council does hereby adopt the Americans with Disabilities Act Transition Plan, Fall 2016 Update, in substantially the form attached hereto and made a part hereof.
8. Resolution, re: That the Mayor and appropriate City officials are hereby authorized and directed to execute on behalf of the City of Alton the attached Agreement with Alton United.
9. Adjourn.

DAVID BOULDS
CHAIRMAN

DB/mtb

*If prospective attendees require an interpreter or other access accommodations needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.