

CITY OF ALTON  
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

AUGUST 8, 2016

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Laid Over Resolution, re: That the Mayor and appropriate officials are hereby authorized and directed to sign on behalf of the City the proposal received from Andres Medical Billing, LTD.
5. Laid Over Resolution, re: That the Comptroller is hereby authorized to solicit local financial institutions for their respective quotes so as to provide a line of credit to be used for the purchase of three ambulances.
6. Laid Over Resolution, re: That the mayor is hereby authorized and directed to execute the attached Intergovernmental Agreement between Madison County Mass Transit District and the City of Alton regarding the Alton Regional Multi-Modal Transportation Center.
7. Resolution, re: It is appropriate to approve the rules of the Civil Service Commission by the City Council by way of ordinance.
8. Resolution, re: The Public Works department has negotiated an agreement with the Snip Alliance sufficient to meet the desires of each party and the attached document labeled "SNIP CONTRACT" is hereby approved and that the Mayor and appropriate city officials are authorized and directed to sign the document on behalf of the City of Alton.
9. Resolution, re: That the Mayor and appropriate city officials are hereby authorized and directed to execute on behalf of the City of Alton the attached Amended Agreement pertaining to the Oriental Garden Committee.
10. Adjourn.

GARY FLEMING  
CHAIRMAN

GF/mtb

\*If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.

