

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

FEBRUARY 22, 2016

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That the City of Alton should amend its animal control ordinance to provide for community cats to be sterilized, vaccinated and returned; and that the City of Alton should recognize Trap-Neuter-Return as an effective and humane way to reduce the stray cat population.
5. Resolution, re: That the City of Alton accepts the terms of the foregoing offer from Pride, Inc. to install new landscaping at State House Square and to be responsible for the future maintenance of that landscaping on the conditions as outlined above.
6. Resolution, re: That the Mayor and appropriate City officials are hereby authorized and directed to transfer and convey the routers listed below to Lewis and Clark Community College, Godfrey, Illinois, for One Dollar (\$1.00) and upon the condition and understanding that said routers are transferred “as is” without any warranties of any nature, including any warranty of fitness for any particular purpose.
7. Bid Report and Resolution, re: Bid #2016 – 04, Mowing and Trimming Services for the Building & Zoning Department.
8. Bid Report and Resolution, re: Bid #2016 – 05, Contract for New Tires for Various Departments.
9. Bid Report and Resolution, re: Bid #2016 – 07, Asbestos Abatement at 1310 Washington Avenue for the Building and Zoning Department.
10. Adjourn.

CHARLES BRAKE
CHAIRMAN

*If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.

