

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING ADENDA

DECEMBER 7, 2015

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: The City Council agrees with the recommendation of the Comptroller and Treasurer of the City of Alton that billings be directed to the owners of the real estate that is provided the refuse services of the City of Alton in an effort to produce a system more likely to be properly paid and collected by the City of Alton and that the attached ordinance be considered.
5. Resolution, re: The City Council agrees with the recommendation of the Comptroller and Treasurer of the City of Alton that billings be directed to the owners of the real estate that is provided the sewage services of the City of Alton in an effort to produce a system more likely to be properly paid and collected by the City of Alton and that the attached ordinance be considered.
6. Resolution, re: The City Council deems it appropriate to remove the Chronic Nuisance Properties section from the City Code and that the attached ordinance be considered.
7. Resolution, re: It is the intent of the City of Alton that the tax imposed by the City of Alton with regard to the privilege of using or consuming electricity shall not be imposed upon electricity furnished to accounts held in the name of the City of Alton and that the attached Ordinance be considered.
8. Resolution, re: It is the intent of the City of Alton that the tax imposed on the business of distributing, supplying, or furnishing or selling gas for use or consumption in the corporate limits of the City, and not for resale, shall not be applied or charges to any account(s) of the City of Alton and that the attached Ordinance be considered.
9. Resolution, re: That its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:
823 Pearl
10. Resolution, re: That the attached Ordinance pertaining to establishing a handicapped parking space in front of 1203 Diamond be considered.

11. Resolution, re: That the attached Ordinance amending the City Code of the City of Alton pertaining to property maintenance codes be considered.
12. Resolution, re: Bids were received by the Illinois Department of Transportation on November 6, 2015 for the improvement of College Avenue known as Section 11-00231-00-RS located from Central Avenue to Washington Avenue and that the City of Alton concurs with the Illinois Department of Transportation's award of the construction contract for the project to the low bidder.
13. Resolution, re: Authorizing the execution of a service agreement for the supply of electricity for residential and small commercial retail customers who do not opt out of such a program (Electric Aggregation)
14. Adjourn.

CHARLES BRAKE
CHAIRMAN

*If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.