

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

NOVEMBER 9, 2015

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Bid Report and Resolution, re: Bid #2015 – 23, Demolition of 619 East Broadway for the Building and Zoning Department.
5. Resolution, re: That ordinances be considered to abate the current tax levies with regard to the following bond issue ordinances:
\$3,550,000 General Obligation Refunding Bonds, Series 2014 (Ordinance No. 7393, Adopted February 26, 2014);

\$2,750,000 General Obligation Refunding Bonds, Series 2010 (Ordinance No. 7202, Adopted May 26, 2010);

\$5,675,000 General Obligation Bonds, Series 2006B (Ordinance No. 6943, Adopted March 22, 2006).
6. Resolution, re: That the Mayor and appropriate officials are authorized and directed to sign on behalf of the City the attached engagement agreement with Bernardi Securities, Inc. to refinance the General Obligation Bonds, Series 2006A and Series 2006B.
7. Resolution, re: That an Ordinance be considered repealing Ordinance No. 6753 which established a handicapped parking place at 701 Oakwood.
8. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 3 Signal Drive
9. Resolution, re: That the Americans with Disabilities Act Transition Plan in the form attached hereto be approved.
10. Adjourn.

CHARLES BRAKE
CHAIRMAN

*If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.