

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

OCTOBER 26, 2015

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 600 Sheppard, 811 Chouteau.
5. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 615 E. 5th.
6. Resolution, re: That the attached Ordinance pertaining to establishing a No Parking Zone on the east side of Beall Avenue between east 20th Street and Franklin Avenue be considered.
7. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 2142 Seminary.
8. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 614 Sheppard.
9. Resolution, re: That the Fire Chief, is hereby authorized to enter into an agreement with Madison County Emergency Management Agency for the sale of one 1992 Ford Rescue truck in the amount of \$35,000.00 payable to the City of Alton and that the net funds procured in the sale of the aforesaid truck shall be available for the purchase of extrication equipment.
10. Resolution, re: That the Fire Chief is authorized to negotiate the sale of one (1) 1989 Mako breathing air compressor with the proceeds from the sale being deposited in the vehicle replacement line 9534 of the Fire Department budget.
11. Bid Report and Resolution, re: Bid #2015 – 21 Rental of Uniforms and Building Misc for Various Departments of the City of Alton.
12. Bid Report and Resolution, re: Bid #2015 – 22, Asbestos Abatement at 300 Jefferson, 816-818 E 6th, 922 E 6th, 519 Easton & 1808 Market for the Building and Zoning Department.

13. Bid Report and Resolution, re: Bid #2015 – 23, Demolition of 619 East Broadway, 1218 Spaulding Street and 3446 Meridocia Street for the Building and Zoning Department.
14. Adjourn.

ALICE MARTIN
CHAIRWOMAN

*If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.