

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

SEPTEMBER 21, 2015

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: Racemaker Productions is sponsoring a triathlon in the City of Alton and that permission to close off the outside lane of northbound U.S. 67 (crossing the Clark Bridge into Illinois from Missouri) and the outside lane of eastbound Illinois Route 143, from the Clark Bridge to Discovery Parkway be approved.
5. Amended Resolution, re: That a portion of certain streets be closed on October 17, 2015 from 7:00 a.m. until 3:00 p.m., to facilitate a Lincoln commemorative event.
6. Resolution, re: That 4th Street between George Street and Langdon Street be closed on September 26, 2015, from 12:00 p.m. until 12:00 a.m. to facilitate the Marquette Raffle Party.
7. Resolution, re: That the attached Ordinance pertaining to establishing a handicapped parking space in front of 2404 Sanford be considered.
8. Resolution, re: That a public hearing be scheduled to allow comments and questions concerning the proposed Transition Plan drafted by the officials of the City of Alton pursuant to Title II of the Americans with Disability Act (ADA) on October 28, 2015 and that the City Clerk is hereby authorized and directed to publish notice of said hearing.
9. Bid Report and Resolution, re: Bid #2015-19, Asbestos Surveys for the Building and Zoning Department.
10. Bid Report and Resolution, re: Bid #2015-20 Contract for Pest Control Services for Various Departments of the City of Alton.
11. Bid Report and Resolution, re: Alton ó Dynegy Midwest Force Main Relocation Project.
12. Adjourn.

ALICE MARTIN
CHAIRWOMAN

*If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.