

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

SEPTEMBER 8, 2015

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That the Agreement dated December 12th, 2013, between the City of Alton and Juneau Associates, Inc., P.C., for work associated with the design and construction of the Alton Regional Multimodal Transportation Center be and is hereby amended by incorporating Sections 3.6.1 through 3.6.6 (Construction Phase Services) and modifying Article 11 (Compensation) as provided for in the attached document, “Amendment #2 To Contract”.
5. Resolution, re: That the attached agreement with the Teamsters collective bargaining unit be approved.
6. Resolution, re: That the attached agreement with the AFSCME collective bargaining unit be approved.
7. Bid Report and Resolution, re: Bid #2015-13, Demolition of 1501 Sparks Street for the Building and Zoning Department.
8. Adjourn.

ALICE MARTIN
CHAIRWOMAN

*If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk’s Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.

