CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

MAY 26, 2015

1. Call to Order.

2. Roll Call.

3. Audit of Accounts.

4. Resolution, re: That the City Council consider a Budget and Appropriation Ordinance No. 7459 in substantially the form as attached hereto for the fiscal year commencing on the 1st day of April, 2015 and ending on the 31st day of March, 2016.

5. Resolution, re: That the Public Works Department, Police Department and Fire Department are authorized and directed to effectuate the temporary closure on September 26, 2015 of portions of certain streets in the vicinity of Simmons, Hanley and Conroy Law Firm to facilitate the Miles for Meso Walk and that Simmons, Hanley, Conroy will be responsible for any labor costs incurred by the City as it relates to this event.

6. Resolution, re: That the Public Works Department, Police Department and Fire Department are authorized and directed to effectuate the temporary closure of Lincoln Douglas Square and Broadway between Market and Piasa Streets on October 17, 2015 from 10:00 a.m. until 3:00 p.m. to facilitate a Lincoln commemorative event and that the Alton CVB will be responsible to any labor costs incurred by the City as it relates to this event.

7. Resolution, re: That the attached Ordinance pertaining to establishing a No Parking Zone on the east side of Court Street between 4th Street and George Street.

8. Resolution, re: That the ordinance attached hereto providing for the annual approval of the prevailing rate of wages for laborers, workmen and mechanics employed on public works for the City of Alton, Illinois be considered.

9. Resolution, re: That the attached Ordinance pertaining to establishing a right turn only sign for southbound traffic coming from McClure Street onto East Broadway.

10. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 2308 Sunset.

11. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 3310 Mayfield.

12. Adjourn.

ALICE MARTIN
CHAIRWOMAN

AM/nlw

* If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.