

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

MAY 11, 2015

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That the Mayor be and is hereby authorized to execute a contract for professional services to complete the design of Phase VIII of Riverfront Park, including circulation, parking and landscaping, with said funding coming from the Marina/Riverfront \$0.10 Fund.
5. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 3141 Belle.
6. Resolution, re: That the City Council deems it advisable to establish a restricted parking in front of the pedestrian bridge entrance on Broadway and that the Police Department of the City of Alton has conducted a traffic study and made recommendations with regard thereto and that the attached ordinance be considered.
7. Resolution, re: That the attached Ordinance pertaining to establishing a handicapped parking space in front of 307 George Street be considered.
8. Resolution, re: That the City Clerk was authorized and directed to advertise the sale of surplus real property identified as 224 Hamilton St. and that proposals were received and publicly opened at the regular meeting of the Alton City Council on April 8, 2015 and that the Officials of the Dept. of Development & Housing are hereby authorized and directed to convey title to said surplus property for the expressed consideration of \$1,000.
9. Resolution, re: That permission be granted to the East End Improvement Association, Inc. and Upper Alton Association, Inc. from the Illinois Department of Transportation to temporarily close off IL Route 140 from Brown Street to College Avenue and from Washington Avenue to Clawson Street from 10:00 a.m. to 11:30 a.m. on May 25, 2015 for the annual Memorial Day Parade.

10. Resolution, re: That the Public Works Director be and is hereby authorized to sell a 1991 Kawasaki Mule, K.M.-1, Model KAF540E that is in disrepair and no longer used to Matthew Halliday in the sum of One Dollar (\$1.00).
11. Bid Report and Resolution, re: Bid #2015-06, Demolition of 2700 Residence Street & 2931 ½ Werges Street for the Building and Zoning Department.
12. Bid Report and Resolution, re: Bid #2015-07, Asbestos Removal for 1901 Swift Street & 2716 Residence Street for the Building and Zoning Department.
13. Adjourn.

ALICE MARTIN
CHAIRWOMAN

*If prospective attendees require and interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.

