

Notice

Notice is hereby given that the Climate Protection and Energy Efficiency Committee of the City of Alton will meet on Tuesday, June 7, 2016, at the Alton Wastewater Treatment Plant located at 19 Chesson Lane, Alton, Illinois, at 4:00 P.M. to discuss the following items:

1. Changes to the Agenda
2. Tour of the Wastewater Treatment Plant
3. Other related business of the Climate Protection Energy Comm.
4. Comments from the Public on Non-Agenda Items
5. Adjournment
6. Next meeting will be held on July 5, 2016

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.