

Notice

Notice is hereby given that the Climate Protection and Energy Efficiency Committee of the City of Alton will meet on Tuesday, April 5, 2016 at Alton City Hall (101 E. Third Street), at 4:00 P.M. to discuss the following items:

1. Approval of Minutes of Previous Meetings(s) and Discussion(s)
2. Changes to the Agenda
3. Director of Public Work- Bob Barnhart
4. "Right trees, right place" Ameren grant (Adam)
5. Solar panels :land requirements & costs (Randy)
6. Other related business of the Climate Protection Energy Comm.
7. Comments from the Public on Non-Agenda Items
8. Adjournment
9. Next meeting will be held on May 3 , 2016

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.