

## **Notice**

Notice is hereby given that the Climate Protection and Energy Efficiency Committee of the City of Alton will meet on Tuesday, November 3, 2015 at Alton City Hall (101 E. Third Street), at 4:00 P.M. to discuss the following items:

1. Approval of Minutes of Previous Meetings(s) and Discussion(s)
2. Changes to the Agenda
3. Straight Up Solar representatives
4. LED street lighting initiative update (Adam)
5. River as a source of electric generation (Randy)
6. Other related business of the Climate Protection Energy Comm.
7. Comments from the Public on Non-Agenda Items
8. Adjournment
9. Next meeting will/may be held on Dec 1, 2015

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.