

Notice

Notice is hereby given that the Climate Protection and Energy Efficiency Committee of the City of Alton meeting of May 5, 2015, has been rescheduled to Thursday, May 7, 2015 at Alton City Hall (101 E. Third Street), at 4:00 P.M. to discuss the following items:

1. Approval of Minutes of Previous Meetings(s) and Discussion(s)
2. Greenhouse Gas Inventory Presentation-Karthik Yenumula
3. Shift gears- no grant money available
4. Follow up on Energy Efficiency and Historic Preservation Workshop
5. Comments from the Public on Non-Agenda Items
6. Adjournment
7. Next meeting will be held on June 2, 2015

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.