

## Notice

Notice is hereby given that the Climate Protection and Energy Efficiency Committee of the City of Alton will meet on Tuesday, March 3, 2015 at Alton City Hall (101 E. Third Street), at 4:00 P.M., to discuss the following items:

1. Approval of Minutes of Previous Meeting(s) and Discussion (s)
2. Changes to the Agenda
3. Updates on grants available for City Hall projects.
4. Comments on the recent Historical Preservation meeting attended by some members of the Climate Protection Committee.
5. Update on Greenhouse Gas Inventory.
6. Other Climate Protection and Energy Efficiency Committee Related Business
7. Comments from the Public on Non-Agenda Items
8. Adjournment
9. Next meeting will be held on April 7, 2015

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk s Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.ö