

Notice

Notice is hereby given that the Climate Protection and Energy Efficiency Committee of the City of Alton will hold a special meet on Tuesday, January 20, 2015 at Alton City Hall (101 E. Third Street), at 7:00 P.M., to discuss the following items:

1. Joint Meeting with the Alton Historical Commission to discuss and potentially take action on an Energy Efficiency and Historic Preservation Workshop
2. Comments from the Public on Non-Agenda Items

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk s Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.