

CIVIL SERVICE COMMISSION

Meetings are held the first and third Wednesdays of each month at
8:15am in Room 203 at Alton City Hall, 101 E. Third Street

2017 Meeting Dates

January 4 & 18, 2017

March 1 & 15, 2017

May 3 & 17, 2017

July 5 & 19, 2017

September 6 & 20, 2017

November 1 & 15, 2017

February 1 & 15, 2017

April 5 & 19, 2017

June 7 & 21, 2017

August 2 & 16, 2017

October 4 & 18, 2017

December 6 & 20, 2017

ORDER OF BUSINESS

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
4. COMMENTS FROM THE PUBLIC
5. DISCUSSION OF AND/OR APPROVAL OF THE FOLLOWING AS NEEDED:
 - APPLICATIONS
 - JOB DESCRIPTIONS
 - POSITIONS
 - PROMOTIONS
 - RESIGNATIONS
 - RETIREMENTS
 - NEW BUSINESS
6. CLOSED SESSION TO DISCUSS MATTERS OF PERSONNEL, PENDING LITIGATION, AND ORAL EXAMINATION OF APPLICANTS AS NEEDED
7. RETURN TO OPEN SESSION
8. ACTION REQUIRED
9. OTHER BUSINESS
10. ADJOURN

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.