

CIVIL SERVICE COMMISSION

Meetings are held the first and third Wednesdays of each month at
8:15am in Room 203 at Alton City Hall, 101 E. Third Street

2016 Meeting Dates

January 6 & 20, 2016
March 2 & 16, 2016
May 4 & 18, 2016
July 6 & 20, 2016
September 7 & 21, 2016
November 2 & 16, 2016

February 3 & 17, 2016
April 6 & 20, 2016
June 1 & 15, 2016
August 3 & 17, 2016
October 5 & 19, 2016
December 7 & 21, 2016

ORDER OF BUSINESS

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
4. COMMENTS FROM THE PUBLIC
5. DISCUSSION OF AND/OR APPROVAL OF THE FOLLOWING AS NEEDED:
 - APPLICATIONS
 - JOB DESCRIPTIONS
 - POSITIONS
 - PROMOTIONS
 - RESIGNATIONS
 - RETIREMENTS
 - NEW BUSINESS
6. CLOSED SESSION TO DISCUSS MATTERS OF PERSONNEL, PENDING LITIGATION, AND ORAL EXAMINATION OF APPLICANTS AS NEEDED
7. RETURN TO OPEN SESSION
8. ACTION REQUIRED
9. OTHER BUSINESS
10. ADJOURN

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.