

## CIVIL SERVICE COMMISSION

Meetings are held the first and third Wednesdays of each month at  
8:15am in Room 203 at Alton City Hall, 101 E. Third Street

### 2015 Meeting Dates

January 7 & 21, 2015

March 4 & 18, 2015

May 6 & 20, 2015

July 1 & 15, 2015

September 2 & 16, 2015

November 4 & 18, 2015

February 4 & 18, 2015

April 1 & 15, 2015

June 3 & 17, 2015

August 5 & 19, 2015

October 7 & 21, 2015

December 2 & 16, 2015

### ORDER OF BUSINESS

1. CALL TO ORDER.
2. ROLL CALL.
3. APPROVAL OF MINUTES.
4. COMMENTS FROM THE PUBLIC.
5. DISCUSSION / APPROVAL OF THE FOLLOWING AS NEEDED:
  - APPLICATIONS
  - JOB DESCRIPTIONS
  - POSITIONS
  - PROMOTIONS
  - RESIGNATIONS
  - RETIREMENTS
6. CLOSED SESSION - DISCUSS MATTERS OF PERSONNEL, PENDING LITIGATION, AND ORAL EXAMINATION OF APPLICANTS AS NEEDED.
7. RETURN TO OPEN SESSION.
8. FINAL ACTION ON EMPLOYEE MATTERS.
9. OTHER BUSINESS.
10. ADJOURN.

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.