

## **NOTICE OF PUBLIC HEARING**

Notice is hereby given by the City Plan Commission of the City of Alton, Illinois, that a public hearing will be held in the Alton City Council Chambers, 101 E. Third Street, Alton, Illinois, on Tuesday, September 6, 2016, 1:15 p.m. to consider the following matter:

- Scott Pulaski, on behalf of Piasa Armory and Gary Calvert, petitioned the Alton City Council to amend the Section 12 D of Chapter 5 of Title 11 by adding Gun Stores (a use within NAICS Code 451110) and Gun Ranges (a use within NAICS Code 713990) to the list of special uses within the C-5 Heavy Commercial District and for a special use permit to operate a gun store and gun range business at the property identified by permanent parcel number 23-1-08-17-03-301-016, Section 17, Township 5 North, Range 9 West of the Third Principal Meridian, also known as 3685 E. Broadway, Alton, Illinois, to operate a gun store and gun range business.

Alton City Plan Commission  
August 11, 2016

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.