

NOTICE OF PUBLIC HEARING

Notice is hereby given by the City Plan Commission of the City of Alton, Illinois, that a public hearing will be held in the Alton City Council Chambers, 101 E. Third Street, Alton, Illinois, on Tuesday, August 9, 2016, 4:30 p.m. to consider the following matter:

- Mark and Suzan Carpenter petitioned the Alton City Council to amend the Alton Comprehensive Plan, Current Land Use Map, and Future Land Use Map by correcting the designation of the property identified by permanent parcel number 23-2-07-11-17-301-018, Section 11, Township 5 North, Range 10 West of the Third Principal Meridian, also known as 433 Foulds, Alton, Illinois, from Parks and Open Space to Single-Family Residential and that the same property be rezoned from CR (Conservation/Recreation District) to R-2 (Single-Family Residential District).
- Frank L. McAtee petitioned the Alton City Council to amend the Alton Comprehensive Plan, Current Land Use Map, and Future Land Use Map by changing the designation of the property identified by permanent parcel number 23-2-08-07-10-102-023, Section 7, Township 5 North, Range 9 West, also known as 1623 Main Street, Alton, Illinois from Commercial to Single-Family Residential and that the same property be rezoned from C-2 (General Commercial) to R-2 (Single Family Residential).
- Sheppard, Morgan, & Schwaab, Inc., on behalf of Larry Manns, petitioned the Alton City Council for approval of preliminary and final plats of Alton Commerce Park 1 Subdivision located in part of Sections 4 and 5 of Township 5 North, Range 9 West of the Third Principal Meridian, as currently identified by permanent parcel numbers 23-1-08-04-01-101-003, 23-1-08-05-00-000-007, and 19-1-08-04-01-101-004, also known as 4521 Alton Commerce Parkway, 2920 Fosterburg Road, and an unaddressed property located in the 2900 block of Fosterburg Road, Alton, Illinois, and for waivers to the following sections of the Subdivision Ordinance of the City of Alton: 12-4-2 (Street and Alley Widths), 12-4-7 (Sidewalks), 12-4-8 (Sanitary Sewers), 12-5-3 (Street and Alley Improvements), 12-5-4 (Sidewalks), 12-5-6 (Sanitary Sewers), 12-5-7 (Storm Sewers and Drainage), 12-5-8 (Installation of Fire Hydrants), 12-5-9 (Installation of Lighting of Public Ways).
- Matthew H. Asselmeier, Deputy Director of Development and Housing, petitioned the Alton City Council to amend Title 11, Chapter 2, Section 2, Title 11, Chapter 7, Section 2(B)(2), and Title 11, Chapter 7, Section 2(B)(3) pertaining to Home Kitchen Operations.
- Annual Election of Plan Commission Chairman

Alton City Plan Commission
July 14, 2016

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.