

NOTICE OF PUBLIC HEARING

Notice is hereby given by the City Plan Commission of the City of Alton, Illinois, that a public hearing will be held in the Alton City Council Chambers, 101 E. Third Street, Alton, Illinois, on Tuesday, April 12, 2016, 1:15 p.m. to consider the following matter:

- Matthew Asselmeier, Deputy Director of Development and Housing, petitioned the Alton City Council to amend Section 10 B of Chapter 5 of Title 11 by adding Kidney Dialysis Centers (uses within NAICS Code 621492) to the list of Healthcare and Social Assistance uses allowed as permitted uses within the C-2 General Commercial Zoning District.

Alton City Plan Commission
March 10, 2016

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.