

ALTON CITY COUNCIL  
AGENDA

OCTOBER 28, 2015

Mayor – Brant Walker

City Clerk – Mary T. Boulds

City Treasurer – Cynthia A. Roth

ALDERMEN

Ward 1 – Jim Ryan

Ward 2 – Carolyn MacAfee

Ward 3 – Mike Velloff

Ward 4 – Alice Martin

Ward 5 – Charles Brake

Ward 6 – Gary Fleming

Ward 7 – David Boulds

1. CALL TO ORDER.
2. ROLL CALL.
3. PLEDGE TO THE FLAG.
4. READING OF PROCLAMATIONS.

PRESENT NOTICE OF PUBLIC HEARING – PROPOSED TRANSITION PLAN  
PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA).

QUESTIONS OR COMMENTS FROM THE ALDERMEN.

QUESTIONS OR COMMENTS FROM THE PUBLIC.

ADJOURN.

5. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF OCTOBER 14, 2015. (PLACE ON FILE)
6. COMMUNICATIONS: Republic Services, re: Solid Waste and Recycle Volumes for the month of September, 2015; Illinois State Police, re: Forfeiture check; Matthew H. Asselmeier, Deputy Director of Development and Housing, re: Public Access Counselor, Sarah Pratt informing her of the Deputy FOIA Officers and Open Meetings Act Officers for the City of Alton. (PLACE ON FILE)
7. REPORT OF OFFICERS: City Treasurer, re: Monthly Report for September, 2015. (PLACE ON FILE)

8. REPORT OF STANDING COMMITTEE.

A. Committee of the Whole Meeting Report for October 26, 2015.  
(Place on File) (Martin)

- a. Resolution, re: Finance Committee Bills be allowed and payment be made.
- b. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 600 Sheppard, 811 Chouteau.
- c. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 615 E. 5<sup>th</sup>
- d. Resolution, re: That the attached Ordinance pertaining to establishing a No Parking Zone on the east side of Beall Avenue between east 20<sup>th</sup> Street and Franklin Avenue be considered.
- e. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 2142 Seminary.
- f. Resolution, re: That officials and agents of the City of Alton are authorized to pursue appropriate legal action against such properties in the Circuit Court: 614 Sheppard.
- g. Resolution, re: That the Fire Chief, is hereby authorized to enter into an agreement with Madison County Emergency Management Agency for the sale of one 1992 Ford Rescue truck in the amount of \$35,000.00 payable to the City of Alton and that the net funds procured in the sale of the aforesaid truck shall be available for the purchase of extrication equipment.
- h. Resolution, re: That the Fire Chief is authorized to negotiate the sale of one (1) 1989 Mako breathing air compressor with the proceeds from the sale being deposited in the vehicle replacement line 9534 of the Fire Department budget.
- i. Bid Report and Resolution, re: Bid #2015 – 21 Rental of Uniforms and Building Misc for Various Departments of the City of Alton.
- j. Bid Report and Resolution, re: Bid #2015 – 22, Asbestos Abatement at 300 Jefferson, 816-818 E 6<sup>th</sup>, 922 E. 6<sup>th</sup>, 519 Easton & 1808 Market for the Building and Zoning Department.
- k. Bid Report and Resolution, re: Bid #2015 – 23, Demolition of 619 East Broadway, 1218 Spaulding Street and 3446 Meridocia Street for the Building and Zoning Department.

9. FIRST READING OF ORDINANCES. (Mayor Pro Tem)
  - a. Ordinance No. 7482. An Ordinance amending Ordinance No. 3378, being the Traffic Code of the City of Alton, by reducing the speed limit to 25 miles per hour on Glenn Drive and that appropriate signs be placed. (LAY – OVER)
10. SECOND READING OF ORDINANCES. (Mayor Pro Tem)
  - a. Ordinance No. 7481. An Ordinance establishing a handicapped parking space in front of 2404 Sanford, Alton, Illinois. (ADOPT – ROLL CALL)
11. REPORTS AND/OR RESOLUTIONS OF SPECIAL COMMITTEES.
  - a. Civil Service Commission, re: Minutes of October 7, 2015. (PLACE ON FILE)
  - b. Park and Recreation Commissions, re: Minutes of September 15, 2015. (PLACE ON FILE)
  - c. Alton Amphitheater Commission, re: Minutes of September 21, 2015. (PLACE ON FILE)
  - d. Alton Plan Commission, re: Minutes of October 20, 2015. (PLACE ON FILE)
  - e. Resolution, re: For a text amendment to amend Section 3 D of Chapter 5 of Title 11 by adding Limited Service Restaurants (a use within NAICS Code 722513) and Caterers (a use within NAICS Code 722320) to the list of special uses within the R-2 Single-Family Residential Zoning District, BE AND HEREBY IS APPROVED. (PLAN COMMISSION RECOMMENDS A NEGATIVE VOTE)
12. RESIGNATIONS.
13. APPOINTMENTS.
14. OTHER BUSINESS.
  - a. Laid Over Resolution, re: The State of Illinois has limited the abilities of municipalities to address chronic nuisance properties as have been previously defined by various city ordinances with the passage of Illinois P.A. 99-441 and that the attached ordinance be considered.
15. PUBLIC FORUM ADDRESSING CITY BUSINESS.
16. COMMENTS OR RESOLUTIONS FROM THE CITY COUNCIL.
17. EXECUTIVE SESSION. (optional)

- a. To consider information regarding appointment, employment or dismissal of an employee;
- b. Collective negotiation matters; and
- c. Litigation presently pending or matters where litigation is probable or imminent;
- d. Other.

18. ADJOURN.

\*If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the Commencement of the meeting to arrange the accommodations.