

ADA Committee Meeting Agenda  
August 18, 2016  
10:00 A.M.

1. Roll Call
2. Approval of the Minutes of the Previous Meeting
3. Review and Approval of the Proposed Transition Plan
4. Scheduling Public Comment Period, Open Houses, and Public Hearing
5. Next Steps
6. Other Business/Comments from the Public
7. Next Meeting

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.