

ADA Committee Meeting Agenda
July 13, 2016
10:00 A.M.

1. Roll Call
2. Approval of Minutes of the Previous Meeting
3. Evaluation of 2015-2016 Recommendations
4. Updating of 2017-2020 Recommendations
5. Consideration of 2021 Recommendations
6. Scheduling Next Committee Meeting
7. Other Business/Comments from the Public
8. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.