

ALTON BEAUTIFICATION AND CLEAN CITY
COMMITTEE

JANUARY 8, 2015

HASKELL HOUSE, 1211 HENRY ST., ALTON, IL

AGENDA

1. WELCOME TO NEW MEMBERS
2. APPROVAL OF LAST MEETING'S MINUTES
3. OLD BUSINESS
4. NEW BUSINESS
 - A. SPRING AND FALL LITTER PICK UP DATES
 - B. HANGING BASKETS AT LINCOLN DOUGLAS
 - C. VEGETABLE GARDEN (DISCUSSION)
5. DISCUSSION
6. ADJOURNMENT

CAROLYN MACAFEE
CHAIRPERSON

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.