

Simpson Memorial Tennis Fund Committee
Meeting Agenda
October 11, 2016
Alton City Hall
[Room TBD]
4:30 P.M.

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Minutes of the Previous Meeting
- 4) Treasurer's Report
- 5) City's Matching Funds Agreement
- 6) Plan for Costs for Courts at Gordon Moore
- 7) Next meeting date
- 8) Comments from the Public
- 9) Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at [618-463-3522](tel:618-463-3522) no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.