

Simpson Memorial Tennis Fund Committee
Meeting Agenda
July 5, 2016
Alton City Hall
4:30 P.M.

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Minutes of the Previous Meeting
- 4) Treasurer's Report
- 5) Proposal from McConnell for Simpson Center at Gordon Moore
- 6) Available Resources for Repairing Simpson Center at Gordon Moore
- 7) Discussion on Fundraising
- 8) Next meeting date - October 4, 2016
- 9) Comments from the Public
- 10) Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.

