

Simpson Memorial Tennis Committee
Agenda
February 10, 2016
Alton City Hall
4:30 P.M.

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Minutes of the Previous Meeting
- 4) Proposal from Robert Barnhart to Use Funds
- 5) Budget Plans for Gordon Moore in 2016
- 6) Gordon Moore Surface Analysis
- 7) Review and Possible Amendments to 2016 Meeting Schedule (April 5, July 5, October 4)
- 8) Comments from the Public
- 9) Adjourn

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.