

ALTON POLICE PENSION FUND
DATES OF MEETINGS THAT WILL BE HELD DURING 2015
Alton City Council Chambers, City Hall

10:00 a.m.

January 27, 2015
February 24, 2015
March 24, 2015
April 28, 2015
May 26, 2015
June 23, 2015
July 28, 2015
August 25, 2015
September 22, 2015
October 27, 2015
November 24, 2015
December 15, 2015

ORDER OF BUSINESS

1. Call of meeting to order
2. Roll call
3. Minutes of previous meeting
4. Report of treasurer
5. Motion regarding transfer of funds
6. Allowance of bills
7. Communications
8. Applications for membership
9. Applications for pension
10. Applications for refunds
11. Unfinished business
12. New business
13. Comments from the Public
14. Adjournment

And any other business that comes before the board

IF PROSPECTIVE ATTENDEES REQUIRE AN INTERPRETER OR OTHER ACCESS ACCOMMODATION NEEDS, PLEASE CONTACT THE ALTON CITY CLERK'S OFFICE AT 618-463-3522 NO LATER THAN 48 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING TO ARRANGE THE ACCOMMODATIONS.