AGENDA
Alton Park and Recreation Commission
September 20th, 2016

1. Roll Call
2. Approval of Minutes
3. Citizens' Requests
4. Financial Reports
5. Recreation Supervisor
6. Executive Director
7. Questions from Commissioners
8. Comments from Public

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522, no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.