

AGENDA
Alton Park and Recreation Commission
February 16th, 2016

1. Roll Call
2. Approval of Minutes
3. Citizensø Requests
 - a. Rock Springs Disc Golf Tournament
 - b. Family Fun Day Picnic @ Killion Park
 - c. Wives of Police Officers 5k
4. Financial Reports
5. Recreation Supervisor
6. Executive Director
7. Questions from Commissioners
8. Comments from Public

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522, no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.