

AGENDA  
Alton Park and Recreation Commission  
January 19<sup>th</sup>, 2016

1. Roll Call
2. Approval of Minutes
3. Citizensø Requests
  - a. Toys for Tots
4. Financial Reports
5. Recreation Supervisor
6. Executive Director
7. Questions from Commissioners
8. Comments from Public

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerkø Office at 618-463-3522, no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.