

AGENDA
Alton Park and Recreation Commission
November 17, 2015

1. Roll Call
2. Approval of Minutes
3. Citizensø Requests
 - a. Evangelical Eagles 5k
 - b. Haskell Playhouse Asc.
4. Financial Reports
5. Recreation Supervisor (not present)
6. Executive Director
7. Questions from Commissioners
8. Comments from Public

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522, no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.