

AGENDA  
Alton Park and Recreation Commission  
March 17, 2015

1. Roll Call
2. Approval of Minutes
3. Citizens' Requests
  - a.
4. Correspondence
  - a. Allison Cummins – Russell Commons Park – 9/12/15
  - b. Dale Kennedy – Bluebird Houses
  - c. Peter Wangler – Rock Spring Park – 4/25/15
5. Financial Reports
6. Payroll Reports
7. Recreation Supervisor
8. Executive Director
9. Questions from Commissioners
10. Comments from Public

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522, no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.