AGENDA
Alton Park and Recreation Commission
January 20, 2015

1. Roll Call

2. Approval of Minutes

3. Citizens' Requests
   a.

4. Correspondence
   a. Paul Schwendeman – Toys for Tots – GMP 4/4/15
   b. Jeff Ligon – Disc Golf Tournament – Rock Spring – 5/17/15

5. Financial Reports

6. Payroll Reports

7. Recreation Supervisor

8. Executive Director

9. Questions from Commissioners

10. Comments from Public

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522, no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.