

AGENDA
ORIENTAL GARDEN COMMITTEE
CITY OF ALTON, ILLINIOS
THURSDAY, NOVEMBER 17TH, 2016 4PM
CITY HALL

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES OF PREVIOUS MEETING
4. TREASURER'S REPORT
5. OLD BUSINESS
 - A. DEDICATION
 - B. DONATIONS
6. NEW BUSINESS
 - A. FUTURE IMPROVEMENTS
 - B. FUTURE CELEBRATIONS
7. DATE OF NEXT MEETING
8. ADJOURNMENT

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.