

AGENDA  
ORIENTAL GARDEN COMMITTEE  
CITY OF ALTON, ILLINOIS  
THURSDAY, OCTOBER 20<sup>TH</sup>, 2016 4PM  
CITY HALL

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES OF PREVIOUS MEETING
4. TREASURER'S REPORT
5. OLD BUSINESS
  - A. DEDICATION
    - a. FOOD
    - b. SET-UP
    - c. CLEAN-UP
    - d. PROGRAM
  - B. BRIDGES
  - C. DONATIONS
6. NEW BUSINESS
7. DATE OF NEXT MEETING
8. ADJOURNMENT

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.