

AGENDA
ORIENTAL GARDEN COMMITTEE
CITY OF ALTON, ILLINOIS
THURSDAY, AUGUST 11TH, 2016 4:00 PM
ROOM 203 CITY HALL

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES OF PREVIOUS MEETING
4. TREASURE'S REPORT
5. OLD BUSINESS
 - UPDATE ON BROCHURE
 - UPDATE ON GAZEBO
 - MAILING LISTS
 - AMENDMENT OF RESOLUTION
 - MEMBERS OF COMMITTEE
6. NEW BUSINESS
7. DATE OF NEXT MEETING
8. ADJOURNMENT

If prospective attendees require an interpreter or other access accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.