

AGENDA  
Meeting of Alton Historical Commission Sub Committee  
Thursday, November 3, 2016  
1:30 P.M.

1. Call to Order
2. Application
  - a. 605-607 State – Roof
3. Comments from the Public
4. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.