

AGENDA
Meeting of Alton Historical Commission
Tuesday, November 1, 2016
8:00 A.M.

1. Call to Order
2. Approval of Minutes for October 18, 2016
3. Applications:
 - a. 217 E. Broadway – Windows & Deck
4. Letter to AALA reference 200 State St
5. Review of 2017 Meeting Calendar
6. New Business
7. Comments from the Public
8. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.