

AGENDA
Meeting of Alton Historical Commission
Tuesday, October 4, 2016
7:00 P.M.

1. Call to Order
2. Approval of Minutes for September 20, 2016
3. Applications:
 - a. 210 William -Demolition
4. Letter to Alton Area Landmarks regarding 200 State St
5. New Business
6. Comments from the Public
7. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.