

AGENDA
Meeting of Alton Historical Sub-Commission
Friday, May 20, 2016
2:00 P.M.

1. Call to Order
2. Applications
 - a. 506 Williams - Fence
3. Comments from the Public
4. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.