

AGENDA
Meeting of Alton Historical Commission
Tuesday, May 17, 2016
7:00 P.M.

1. Call to Order
2. Approval of Minutes May 3, 2016
3. Applications:
 - a. 1702 Maple ó Front porch, screens and framework
 - b. 1403 Henry ó Fence
4. CLG Report
5. New Business
6. Comments from the Public
7. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.