

AGENDA  
Meeting of Alton Historical Commission  
Tuesday, May 3, 2016  
8:00 A.M.

1. Call to Order
2. Approval of Minutes April 5, 2016
3. Applications:
  - a. 620 E 4<sup>th</sup> ó Residing & new front porch
4. CLG Report
5. New Business
6. Comments from the Public
7. Adjourn

If prospective attendees require an interpreter or other accommodation needs, please contact the Alton City Clerk's Office at 618-463-3522 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.